NATIONAL LUTHERAN SCHOOLS WEEK 2024



C9NNECTED

JOHN 15:1-5

TRINITY LUTHERAN CHURCH, MENASHA, WI LUTHERAN SCHOOLS WEEK SUNDAY, JANUARY 21, 2024



DIVINE SERVICE

Setting Three

Pastoral Greeting Stand Hymn of Invocation





CONFESSION AND ABSOLUTION

The sign of the cross + may be made by all in remembrance of their Baptism.

P In the name of the Father and of the

→ Son and of the Holy Spirit.

Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

- P Our help is in the name of the Lord,
- who made heaven and earth.

Psalm 124:8

- P I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.

SERVICE OF THE WORD

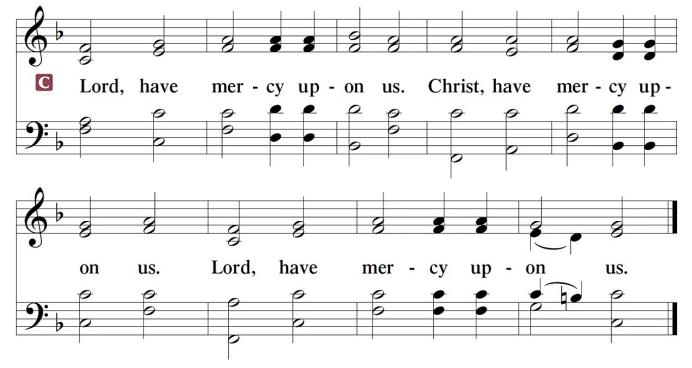
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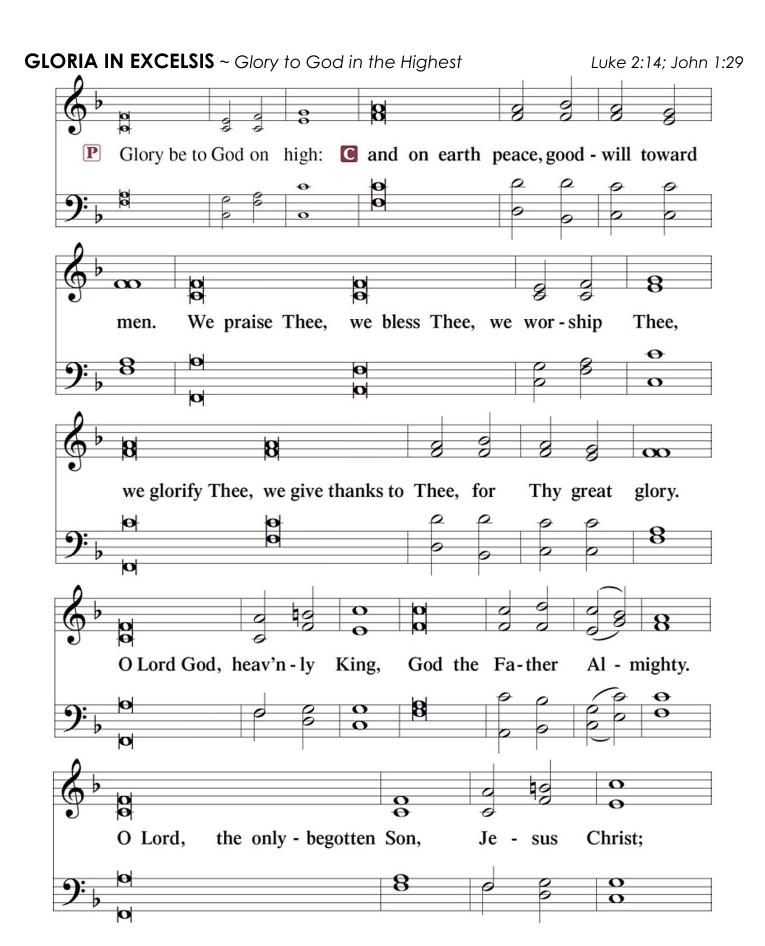
Psalm 113:1–2, 4, 7–8; antiphon: v. 3

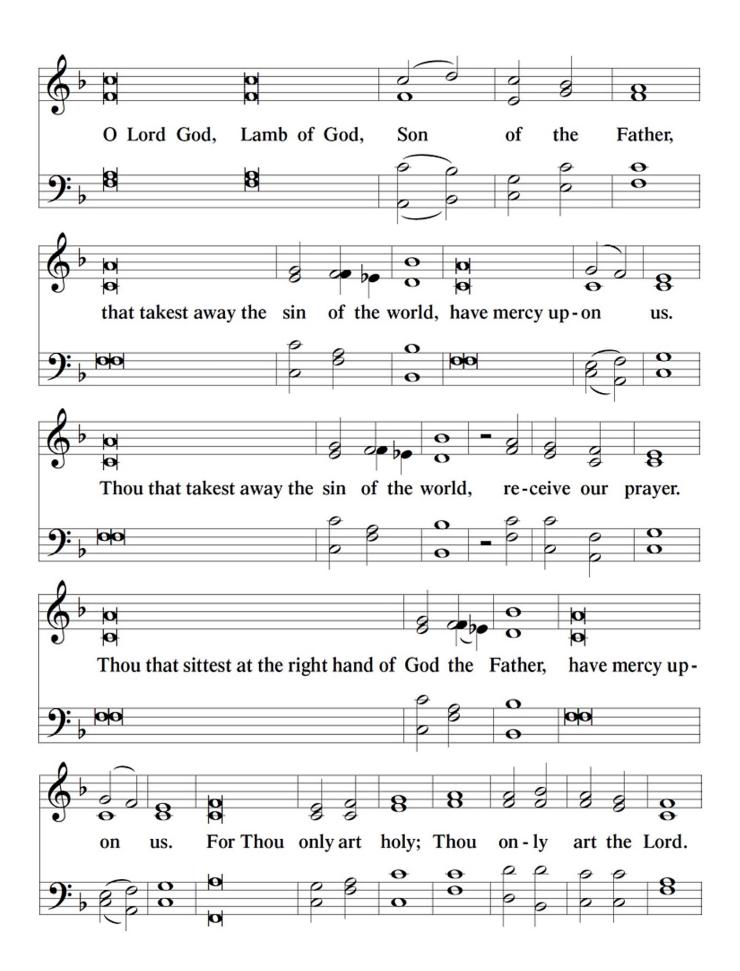
- P From the rising of the sun to its setting, the name of the Lord is to be praised!
- Praise the Lord! Praise, O servants of the Lord, praise the name of the Lord!
- P Blessèd be the name of the Lord from this time forth and forevermore!
- The Lord is high above all nations, and his glory above the heavens!
- P He raises the poor from the dust and lifts the needy from the ash heap,
- to make them sit with princes, with the princes of his people.
- All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
 - P From the rising of the sun to its setting, the name of the Lord is to be praised!

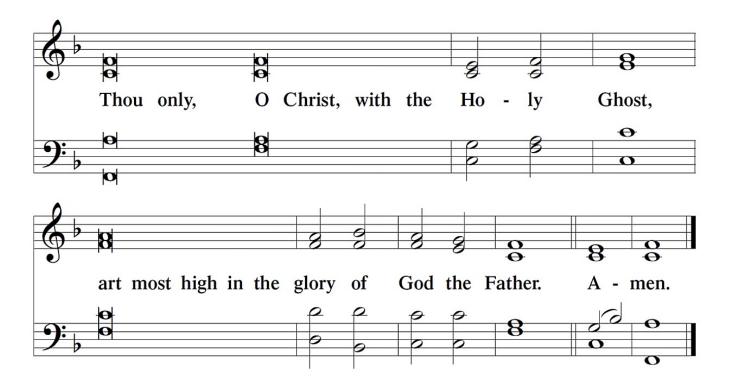
KYRIE ~ Lord, Have Mercy

Mark 10:47

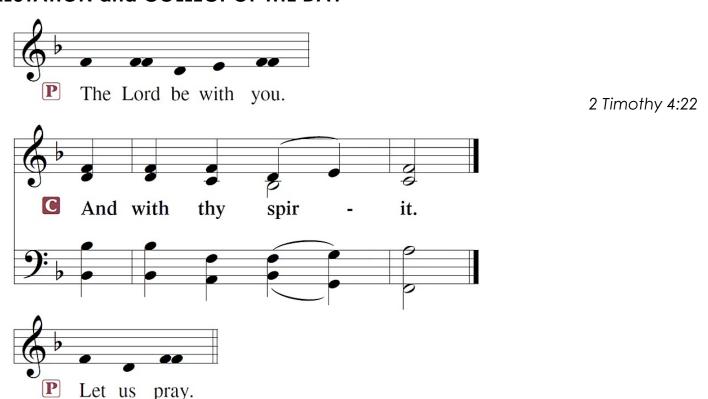






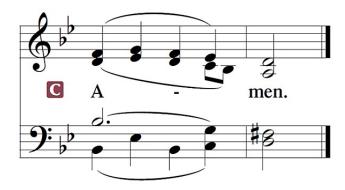


SALUTATION and COLLECT OF THE DAY



The Collect of the Day is spoken or chanted.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT ~ Jonah 3:1-5, 10

¹Then the word of the Lord came to Jonah the second time, saying, ²"Arise, go to Nineveh, that great city, and call out against it the message that I tell you." ³So Jonah arose and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly great city, three days' journey in breadth. ⁴Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

- A This is the Word of the Lord.
- C Thanks be to God.

GRADUAL Psalm 117:1–2a; 96:8

Praise the Lord, all nations!

Extol him, all peoples!

For great is his steadfast love toward us, and the faithfulness of the Lord endures forever.

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

EPISTLE ~1 Corinthians 7:29-35

²⁹This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

³²I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³But the married man is anxious about worldly things, how to please his wife, ³⁴and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. ³⁵I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

ALLELUIA



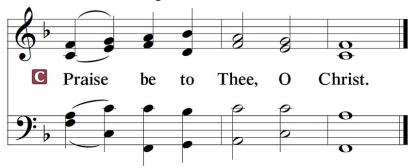
HOLY GOSPEL ~ John 1:43-51

P The Holy Gospel according to St. John, the first chapter.

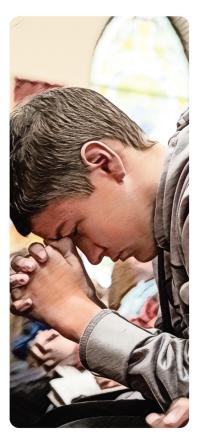


⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" ⁴⁸Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." ⁴⁹Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." ⁵¹And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

P This is the Gospel of the Lord.









NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

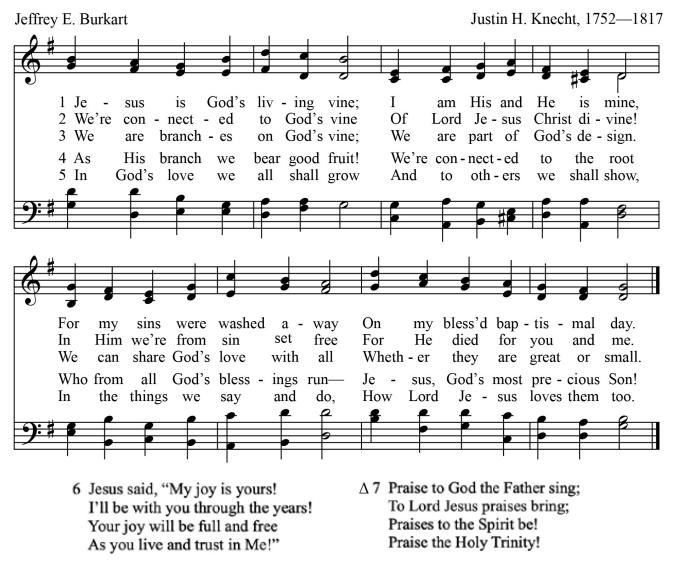
And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

HYMN OF THE DAY ~ Jesus Is God's Living Vine



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VIENNA 77 77

SERMON ~ "Connected to THE Fisher of Men"

Mark 1:14-20; Jonah 3:1-5, 10

Stand

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

OFFERTORY Psalm 51:10-12



OFFERING

Stand

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]



SERVICE OF THE SACRAMENT

PREFACE



Meet means "fitting, proper."

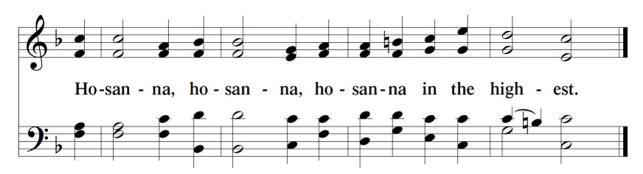
The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9





Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts." Hosanna is a Hebrew word of praise meaning "save us now."

LORD'S PRAYER Matthew 6:9-13 Our Father who art in heav - en, hal - low - ed Thy name, be O Thy will king - dom come, Thy done on earth as it be is heav - en; give us this day our dai - ly in bread; 0 0 as we forgive those who and forgive us our tres - pass - es 0 a - gainst and lead tres - pass us; us not in - to 0 00

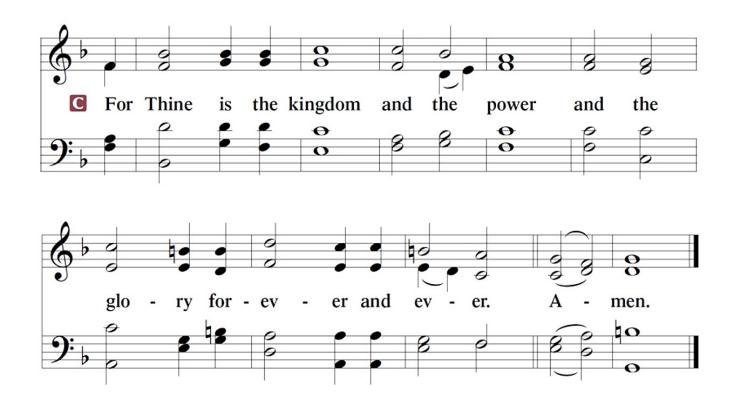
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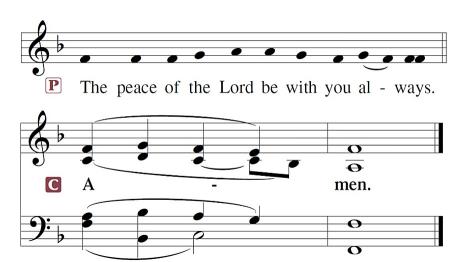
but deliver us

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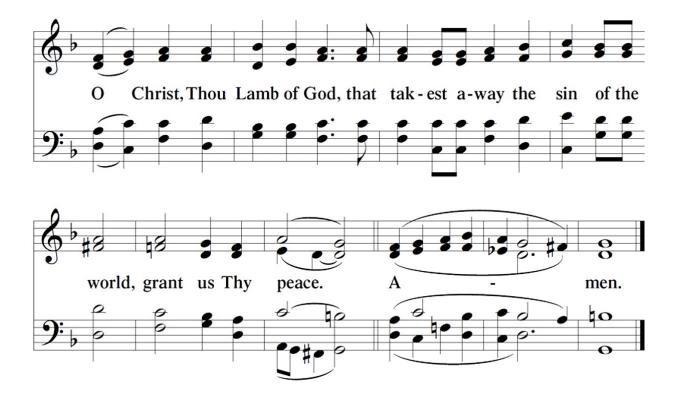




AGNUS DEI ~ Lamb of God

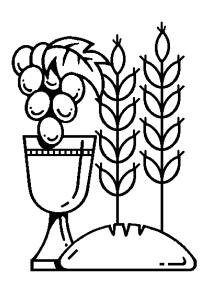
John 1:29



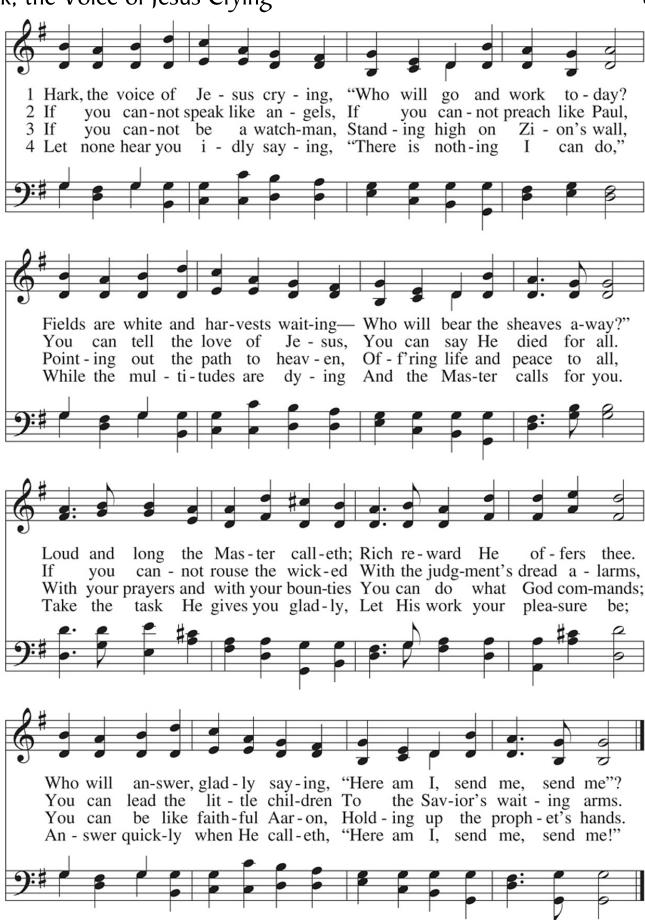


Sit

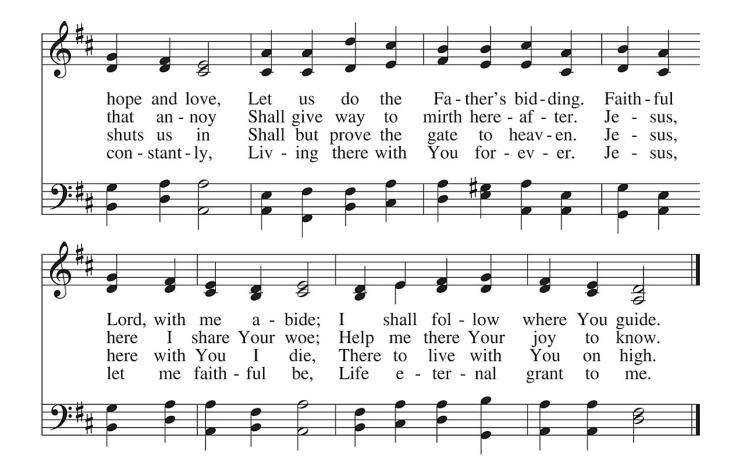
- P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.
- C Amen.
- P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C Amen.











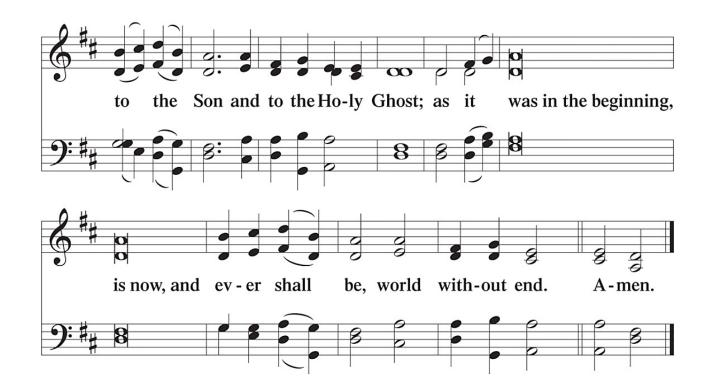
Stand

In dismissing the communicants, the following is said:

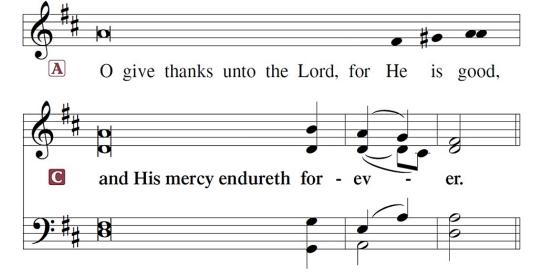
- P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart

 → in peace.
- C Amen.



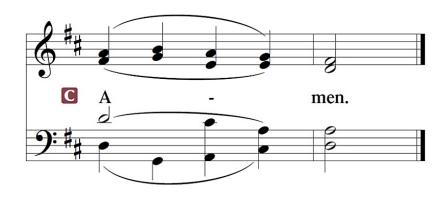


THANKSGIVING Psalm 107:1



The following is said or chanted:

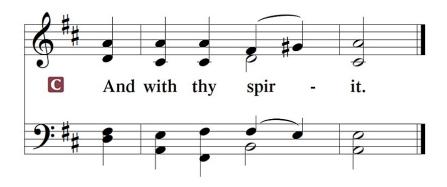
- **A** Let us pray.
- A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION and BENEDICAMUS

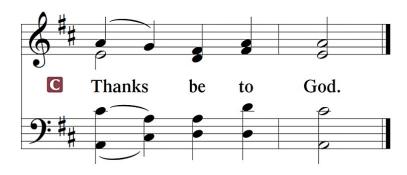


2 Timothy 4:22

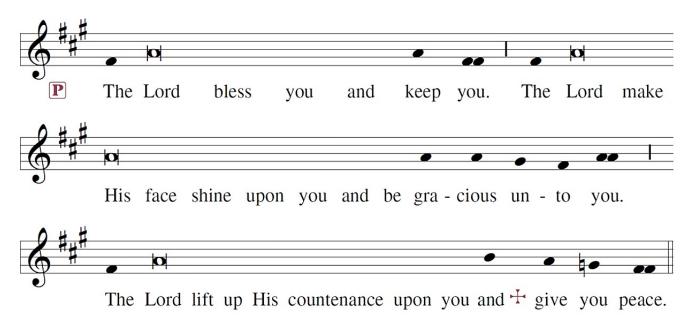


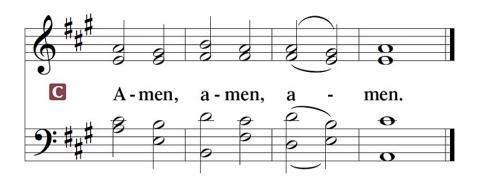


[Psalm 103:1]



BENEDICTION Numbers 6:24-26





Sit

+ Soli Deo Gloria +



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